

TELEPHONE (312) 258-5500



SCHIFF, HARDIN LLP

PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

IPSW

IN RE APPLICATION OF: Manfred FUCHS et al. GROUP ART UNIT: 2878
SERIAL NO.: 10/660,385 EXAMINER: Mindy D. Vu
FILED: September 11, 2003 CONFIRMATION NO.: 6940
TITLE: "LUMINOPHORE PLATE"
AMENDMENT "A"

MAIL STOP AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | |
|---|--|-------|--|-------------------------|---|--------------------------|
| | (2) CLAIMS REMAINING AFTER AMENDMENT | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEE |
| TOTAL CLAIMS | *23 | MINUS | **28 | X | () X 25.00 () X 50.00 | |
| INDEP. CLAIMS | *2 | MINUS | 3 | X | () X 100.00 () X 200.00 | |
| Application amended to contain any multiple dependent claims not previously paid for. | | | | () YES () NO | () \$180.00 () \$360.00 ONE TIME | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$0.00 |

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ months so that the period for response is extended to _____. A check in the amount of \$_____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$_____ is attached.
- ☐ A check for \$_____ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5500.

SCHIFF, HARDIN LLP (Customer Number 26574)

BY Steven H. Noll (28,982)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on November 7, 2005.

Steven H. Noll
NAME OF APPLICANTS ATTORNEY
Steven H. Noll
SIGNATURE
November 7, 2005
DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "A"

| | | |
|-------------|----------------------|------------------------|
| APPLICANTS: | Manfred FUCHS et al. | GROUP ART UNIT: 2878 |
| SERIAL NO.: | 10/660,385 | EXAMINER: Mindy D. Vu |
| FILED: | September 11, 2003 | CONFIRMATION NO.: 6940 |
| TITLE: | "LUMINOPHORE PLATE" | |

MAIL STOP AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

S I R:

In response to the Office Action dated August 11, 2005, Applicants herewith amend the application as follows.